

Here is the Link to Amazon Kindle

<https://www.amazon.com/dp/B07642RPRK>

Here is the sample section:

INTRODUCTION

This is a book about my experience about hearing the voice of God for me. It is not intended as a manual on hearing the voice of God for everyone. This is because **we are all different** and have different types of experience with God. He can speak in **many different ways** to His people to make Himself heard and understood. The way I got to hear His voice is the way I believe He led me; because He knows me, how I think and what I believe about Him.

There are many differences in doctrine and theology in a very divided Church. Each denomination has its own Theology of The Holy Spirit. Some believe that people receive Him at conversion, even though they have no evidence that He is living in their spirit, nor do they have any flow of The Holy Spirit out of them. Others believe that there is a dramatic change accompanied by intense sensory experiences, including trembling, shaking, jerking, falling down, speaking in tongues and prophesying. Still others situate themselves at various points along the continuum between these two extremes.

There is no direct evidence that proves that any of these manifestations of The Spirit are true or false, regardless of those who try and prove through quotes of Scripture that their position is right and all others are wrong. Anyone can make the Bible say what they want it to say. Many dispensationalize the Bible and say some parts are for a previous dispensation, and other parts are for our present dispensation.

To be honest, I don't really care about all that. **All I know is how I experienced the voice of God** in my own life.

What I am writing about is how God has spoken to me at different stages in my life; through the good times and the "storm and stress" times when I may not have been walking with God in a way that was worthy of my calling in Christ.

Some may have problems about divorce and remarriage. I know what God has told me about it, and have honestly and openly discussed these things with the Lord, and He has responded to me. He has shown me that we all have the treasure of Christ in earthen vessels subject to shortcoming and failure. **We all have our failures and weak points**, all different from each other, and someone criticising another believer is like two filthy, lice-ridden beggars sitting side by side in a muddy ditch and one turns to the other and says, “You stink!”¹

If you don’t agree with my experience with the voice of God, then you are free to retain your own experience with God. That doesn’t worry me at all. I’ll just take the attitude that you have your experience and I have mine. **God is big enough to achieve positive outcomes** for us even though our ways of getting there are diametrically opposite to one another.

The purpose for writing this book is to get it into the hands of someone who has become disillusioned with their religious experience because they cannot access the God behind it, and they don’t know how to approach Him in a way that He can respond to them in a real and meaningful way. **I believe that anyone who is prepared to take the chance**, go before God, and seek Him for Himself and for no other reason, will find Him and sense His presence in a new and meaningful way. They will start to hear His personal voice to them in the particular way that is appropriate for them to know that it is really God who is speaking to them.

As you will see, when reading the book, that I have not always led a saintly, holy life. I look up to those who appear to be more saintly than me, and it gives me a pain in the neck! We look at each other’s outward appearance and we tend to judge them on that basis; **but God looks on the heart** because that is where the true faith and commitment to Christ lies. We can view a person with all their problems right now and wonder how they are ever going to “come right”, but see them in five years time, and things may be quite different with them. Sanctification with some is a slower developmental process than others and so **we must be loving and patient**. As my old pastor said, “God does everything right; but we need to forgive His servants sometimes.”

¹ Some ultra-legalistic religious folk treat divorce as the unforgiveable sin; however the Scripture says that it is God “**who forgives ALL your sins**” (Psalm 103:3, capitals mine). However there is a reasonable doubt that a deserted, violently abused, or “cheated on” spouse is guilty of any sin at all when he or she is forced into an unwanted divorce.

I need to say that when I use the word “him” in some contexts I do recognise that the principles of hearing God’s voice and the prophetic apply equally to both male and female believers.

So, I commend this book to you, not because it is the last word in how God speaks to us; but it is my particular “flavour” of experience of fellowship with God, and I trust that it is some help to you.

IMPORTANT PRINCIPLES CONNECTED WITH GOD’S VOICE

We need to look at the basis on which God speaks to us. Look at this Scripture:

“God, having spoken to the fathers long ago in [the voices and writings of] the prophets in many separate revelations [each of which set forth a portion of the truth], and in many ways, has in these last days spoken [with finality] to us in [the person of One who is by His character and nature] His Son [namely Jesus], whom He appointed heir *and* lawful owner of all things, through whom also He created the universe [that is, the universe as a space-time-matter continuum]” (Hebrews 1:1-2).

Jesus is central in the way God speaks to us. His voice has to be infused with the Spirit of Christ. If a voice comes that does not reflect the spirit of Christ, then it cannot come from God. Paul says that there are many voices in the world and each has its own meaning (1 Corinthians 14:10). So, how can we know for sure that the voice we are hearing in our mind is actually the voice of God? Let us consider 1 Corinthians 13 and substitute “God’s voice” for “love” in the chapter.

If I speak in the tongues of men or of angels, but if the voice of God is not in them, I am only a resounding gong or a clanging cymbal.

A person can be a brilliant speaker and can preach great Bible-based sermons, but if the voice of God does not speak through him, then his words are empty. They may tickle the mind, but they make no impression on the heart. A couple were visiting London in the late 19th Century while Charles Spurgeon was pastor of the Baptist Tabernacle. Across the street there was another prominent church with a famous and

respected speaker. They went to that church for the morning service and came away saying, “What a wonderful sermon”. They then went to Spurgeon’s evening service and came out from that meeting saying, “What a wonderful Saviour!” This is the difference between a fine, intellectual sermon without the voice of God in it, and a message infused with the voice of God.

If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have the voice of God in these things, I am nothing.

Anyone can get up and give a prophecy, and can understand and speak about the mysteries of God, use the Word of Knowledge and have all the faith in the world. But these are empty without the voice of God flowing through them. There is a big difference between a person rising up in a church meeting and giving a dramatic sounding prophecy which can be forgotten by the next hymn, and giving one where the voice of God speaks through it. The latter will never be forgotten because the voice of God is irresistible and has a dynamic impact on the listeners.

Many church sermons are filled with Bible knowledge and certainly reflect the expertise of the speaker, but without the voice of God speaking through the sermon, there is no real impact on the hearts of the hearers. Such sermons may increase the size of the head, but cannot do anything to a small heart. When the voice of God comes through a sermon, **the listeners receive the spirit of revelation and wisdom in the knowledge of God** (Ephesians 1:17).

If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have spiritual ears to hear the voice of God, I gain nothing.

Even our good works fall flat and come to nothing if we are not in a place where we can hear and obey the voice of God. We can do a lot of good things for the Lord in our own strength, but the Lord may ask, “**Who told you to do that, because I didn’t**”. But doing good deeds in response and obedience to God’s voice has great outcomes. James says this:

“But someone may say, “You [claim to] have faith and I have [good] works; show me your [alleged] faith without the works [if you can], and I will show you my faith by my works [that is, by what I do]” (James 2:18).

Someone can say they have faith, but true faith involves the voice of God:

“So faith *comes* from hearing [what is told], and what is heard *comes* by the [preaching of the] message concerning Christ” (Romans 10:17).

End of sample.

If after reading this sample you know that this is the book for you, go to the link and order it from Amazon Kindle with just one click.

<https://www.amazon.com/dp/B07642RPRK>